PAUL'S PERSONAL FREEDOM AND RESPONSIBILITY I Cor 9:1-12a

(His Rights and his Freedom to Set them Aside)

1. Am I not free? MY IDENTITY
AmI not an apostle?
Have I not seen Jesus our Lord?
Are not you my workmanship in the Lord?

2. If to others I am not an apostle, at least I am to you. For the seal of my apostleship, you, you are in the Lord.

- 3. This is my defense to those who would examine me. MY RIGHTS

 Do we not have the right to our food and drink?

 Do we not have the right to be accompanied by a wife,
 as the other apostles and the brothers of the Lord and Cephas?

 Or is it only Barnabas and I who have no right to refrain from working for a living?
- 4. Who serves as a *soldier* at his own expense? SOLDIER who *plants a vineyard* without getting any of its fruit? VINEDRESSER Who *tends a flock* without getting some of the milk? SHEPHERD
- 5. Do I say this on human authority?

 Does not the *law* say the same?

 TORAH OF
 For it is written in the *law of Moses*,

 MOSES
- 6. "You shall *not muzzle* an *ox* ENCASED when it is **treading** out the *grain*."
- 7. Is it for oxen that *God is concerned*?

 Does he not speak entirely for our sake?

 It was *written* for *our sake*,

 OF GOD
- 8. for the *plowman* should plow in hope PLOWMAN and the *thresher* thresh in hope of a share in the crop. THRESHER
- 9. If we have sown spiritual things among you, is it too much if we reap your material benefits? *MY RIGHTS*If others share *this rightful claim* upon you,
 Do not we still more?

I Cor. 9:12b-18 [A continuation of 9:12b-18]

10. But, we have *not made use of this right*, **NOT USING MY RIGHTS** but we endure anything rather than put an obstacle in the way of the gospel of Christ. 11. Do you not know that those who are employed in the temple service get their *food* from the *temple*. and those who serve at the altar **TEMPLE** *share* in the sacrificial *offerings*? (TO) 12. In the same way, the *Lord commanded*¹ that those who *proclaim* the *gospel* LORD'S COMMAND should get their *living* by the *gospel*. (NT) 13. But I have *not made use* of any of these *rights*, nor am I writing to secure such provision. **NOT USING MY RIGHTS** 14. For I would rather die **GROUND FOR** than have any one deprive me **BOASTING** of my ground for boasting. 15. For if I *preach the gospel*, that gives me *no ground for boasting*. **NECESSITY** For *necessity* is laid upon me. Woe is me if I preach not the gospel! 16. For if I do *this* (i.e. surrender rights) of my own will, IF OF MY WILL I have my reward; I HAVE - REWARD but if not of my own will, 17. I am instructed with a *commission*. **COMMISSION** 18. Where then is my ground for reward? Just this: that in my preaching **GROUND FOR** I make the gospel free of charge, **REWARD** 19. full use not making of my right **NOT USING MY RIGHTS** in the gospel.

ALL THINGS TO ALL PEOPLE [Cor. 9:19-27]

¹ Lk 10:7

1.	For though I am <i>free from all</i> men, I have made myself a <i>slave to all</i> , that I might <i>win</i> the <i>more</i> .	ALL	
2.	I became to the Jews as a Jew, that I might win Jews;	JEW	
3.	to <i>those under the law</i> I became as <i>one under the</i> lathough <i>not being</i> myself <i>under that</i> I might win those under that I might win those under the lathough that I might win the lathough that I might win the lathough the lathough that I might win the lathough the latho	der the law -	LAW (Jew)
4.	To those outside the law I became as one outside the not being without the law of (but under the law of Christ) that I might win those outside	f God	NO LAW (Gentile)
5.	I became <i>to the weak</i> as one <i>weak</i> , that I might <i>win the weak</i> .	WEAF (Genti	
6.	To all men I have become all things, that I might by all means save some.	ALL	
7.	I do it all for the sake of the <i>gospel</i> , that a <i>partner of it</i> I may become.	THE GOSPEI A PAF	Z RTNER
8.	Do you not know that in a race all the but only one receives the prize? So run that you may obtain it.	ne <i>runners</i> com	pete, PARABLE OF THE RUNNER
9.	Every athlete exercises self-control in all things. CONCLUSION They do it to receive a perishable wreath, but we an imperishable.		
10.	Hence, <i>I do not run aimlessly</i> , I do not <i>box as one beating the air</i> ; but I pommel my body and subdue i	it,	PARABLES OF: THE RUNNER THE BOXER
11.	lest after <i>preaching</i> to others I myself should be <i>disqualified</i> .		CHING DISQUALIFIED